

# ARTS

*Joanna Pleasants, Chairperson Maxine Ponn, Co-Chairperson Ronnie Burner,  
Geraldine Cabbage, Ursula Burner, Phyllis Alger, Wanda Wenzel*

## A. PAINTING AND DRAWING

### RULES

1. All entries must be the work of the amateur exhibitor.
2. Items must be framed and ready to hang.
3. Only one entry per itemized entry.

Prizes: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.50

- |                                     |                            |
|-------------------------------------|----------------------------|
| 1. Acrylic-Oil Painting             | 5. Birds, Fowl, Fish       |
| a) Portrait                         | 6. Flowers                 |
| b) 2 or more people                 | 7. Still Life              |
| 2. Landscape                        | 8. Sunrise-Sunset          |
| a) Land Only                        | 9. Abstract                |
| b) Mountains (main part of picture) | 10. Wood Carved Sculptures |
| c) Barn-Mill                        | 11. Sculptures             |
| d) Country Scene                    | 12. Water Colors           |
| e) Miscellaneous                    | 13. Colored Pencil         |
| 3. Seascape                         | 14. Pencil                 |
| a) Ocean, Sea                       | 15. Colored Charcoal       |
| b) Waterfall                        | 16. Black Charcoal         |
| c) Reflections in Water             | 17. Pen and Ink            |
| d) Brook, Stream, Pond              | 18. Painting on Velvet     |
| e) Boats, Ships                     | 19. Etching                |
| f) Miscellaneous                    | 20. Markers                |
| 4. Animals                          | 21. Miscellaneous          |
| a) Wild                             |                            |
| b) Domestic                         |                            |
| c) Farm                             |                            |

## B. PHOTOGRAPHY

Prizes: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.50

### RULES

1. All work must be the work of the amateur exhibitor.
2. All showing portions must be at least 5-inch by 7-inch and no larger than 11-inch by 14-inch.
3. All exhibits must be framed, matted and ready to hang with wire or strong string (no pull tab or metal clip hangers will be entered).
4. All amateurs, at least 20 years of age, are welcome to enter; however, only Page County residents are eligible to enter.
5. No entry receiving a blue ribbon in prior years may be re-entered.
6. Categories listed as shown are for color pictures.
7. Black and white will have a circle around V-B in all listed items.

1. SCENIC
  - a) Landscape
    - 1) Land Only
    - 2) Mountains
    - 3) Barn
    - 4) Mill
    - 5) Country Scene
    - 6) Plant Life
  - b) Seascape
    - 1) Ocean, Sea
    - 2) Waterfall
    - 3) Reflections in Water
    - 4) Brook, Stream, Pond, Lake
    - 5) Boats, Ships
2. PORTRAIT
  - a) Single Person
  - b) Two or More People
  - c) Solitude
  - d) Silhouette
  - e) Other
3. STILL LIFE
  - a) Indoor
  - b) Outdoor
4. ANIMAL
  - a) Domestic
  - b) Farm
  - c) Wild
  - d) Wild (in captivity)
  - e) Person/People with Animals
5. BIRDS, FOWL, FISH
  - a) Birds
  - b) Fowl
  - c) Fish
6. INSECTS
  - a) Creeping
  - b) Winged
7. FOUR SEASONS
  - a) Summer
  - b) Fall
  - c) Winter
  - d) Spring
  - e) 4 Seasons, 1 frame, different scenes
  - f) 4 Seasons, 1 frame, same scene
8. ACTS OF NATURE
  - a) Rainbow
  - b) Hail
  - c) Lightning
  - d) Miscellaneous
9. PLACES OF INTEREST
  - a) Page County
  - b) United States (outside Page County)
10. TWO OR MORE PICTURES MAKING ONE SCENE
11. CIVIL WAR HOMES/BUILDINGS
  - a) Civil War Artifacts
12. SPORTS (Action Only)
13. THE SKY
  - a) Cloud Formation
  - b) Sunrise
  - c) Sunset
  - d) Moon and Stars
  - e) Fireworks
14. DISASTER
  - a) Fire (action)
  - b) Fire (after effects)
  - c) Wind (action)
  - d) Wind (after effects)
  - e) Flood (action)
  - f) Flood (after effects)
15. HUMOROUS
16. NEWSWORTHY
17. MONUMENTS
  - a) Statue
  - b) Building
  - c) Monument
18. FLOWERS
  - a) Blossoms
  - b) Roses/Orchids
  - c) Other Flowers
19. SPECIAL CALENDAR
 

Color scenic photos capturing the rural and agricultural characteristics of Page County, Virginia. Photo must be taken of and in Page County. Entering into this class will serve as consent for photo to be utilized by Page Co-operative Farm Bureau, Inc. on the 2013 calendar and/or other promotional materials. In all cases, photographer will be credited. All winners will be required to submit negative or digital image prior to receiving prize money.

  - 1<sup>st</sup> Place: \$25.00
  - 2<sup>nd</sup> Place: \$15.00
  - 3<sup>rd</sup> Place: \$10.00